



# NBTA Colorado State Twirling Competition

## *And Miss Autumn Pageant*

**Woodland Park High School**  
151 Panther Way  
Woodland Park, CO 80863

**Sunday, October 23, 2022**  
Contest begins at 9:00am  
Doors Open at 8:30am

**CONTEST DIRECTORS: Veronica Johnson & Tina Hansen**

## EVENTS

### TWIRLING

#### Individual events

Modeling • Marching • Strut • Solos • 2/3 baton  
Flag • Duets • Show Twirl

### PAGEANT

Miss Autumn Pageant – Model (with interview)

Twirl, and Strut.

Novice will do model (with interview), Basic March and Solo.

All pageant model in costumes.

### SPECIAL BEGINNER

Special Beginner is a division for a first-time contestant.

### STATE

#### STATE EVENTS

X-Strut • Solo • 2-Baton • 3-Baton • Rhythmic

**NBTA rules followed**

### NON-SANCTIONED EVENTS

#### Individual Non-Sanctioned Events

(Presentation and Strut)  
Open to any organization.

NBTA scoresheets will be used for these events and penalties will not be assessed.

Music will be typical of NBTA competitions (March music for strut and General for solo)

### TEAMS

Dance-Twirl, Twirling, High School, Half-Time

PomPon Teams - Large and small, Primary, Jr.High, High School

#### Dance

Dance Solo, Dance Team:  
Contemporary, Ballet, Hip Hop or Jazz



# ORDER OF EVENTS

*(will make every effort to have open events prior to state events):*

Costume Model - Beg and Adv.

Basic and Military March - Special Beg, Beg, Adv.

Strut – Beg, Int, Adv, Mens

**STATE X-STRUT – Nov, Beg, Int, Adv**

*Lunch Break*

Visitor Solo - Special Beg, Beg, Int, Adv

Solos – Spec Beg, Nov, Beg, Int, Adv, Mens

**STATE SOLOS - Nov, Beg, Int, Adv**

2-Baton - Nov, Beg, Int, Adv

**STATE 2-BATON – Nov, Beg, Int, Adv**

3-Baton - Beg, Adv

**STATE 3-BATON – Beg, Adv**

Flag – Beg, Adv

Duets – Nov, Beg, Int, Adv

Show Twirl

**STATE RHYTHMIC – Adv only (Mens division separate)**

Twirl and PomTeams

Dance Solos and Dance Teams



# GENERAL INFORMATION

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Age groups for individual events 0-6, 7-9, 10-12, 13-15, and 16+

Awards: Pageant awards 1-5 trophies, open awards 1 trophy 2-3 medals, Novice/Spec Beg 1-3 medals.

**STATE AWARDS: 1<sup>st</sup> – 5<sup>th</sup> place awards given. Groups 1 & 2 trophies and medals to all members.**

## NBTA rules followed for sanctioned events

Food will NOT be served throughout the day – you are responsible for your own drinks and food

Contest Directors, building owner, or school not responsible for accident, property loss, or injuries

Lanes will be posted

ENTRY INFORMATION: **Entry deadline Sept 23<sup>rd</sup>, 2022 (must be received by 9/23/2022).** No late entries on state or pageant events. Late entries will be accepted on Open Events until 9:00 a.m. day of contest \$10.00 late fee/event. NO REFUNDS.

MAIL ENTRIES TO--- Veronica Johnson, 506 Mills Ranch Road, Woodland Park, CO 80863



# ENTRY FORM

PLEASE CIRCLE WHAT YOU ARE ENTERING

NAME \_\_\_\_\_ Birthdate: \_\_\_\_\_ AGE AS OF 9-1-2022 \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_

Circle events and division/category entered

EVENT (NBTA)	Division					\$
Miss Autumn		Nov	Beg	Int	Adv	30
Costume Model			Beg		Adv	10
Basic March	Spec Beg		Beg		Adv	10
Military March			Beg		Adv	10
X-Strut		Nov	Beg	Int	Adv	10
Solo	Spec Beg	Nov	Beg	Int	Adv	10
Visitor Solo	Spec Beg	Nov	Beg	Int	Adv	10
2-Baton		Nov	Beg		Adv	10
3-Baton			Beg		Adv	10
Flag			Beg		Adv	10
Duets		Nov	Beg	Int	Adv	10
Show Twirl			Beg	Int	Adv	10
STATE EVENTS (NBTA)	Division					\$
STATE X-Strut		Nov	Beg	Int	Adv	30
STATE Solo		Nov	Beg	Int	Adv	30
STATE 2-Baton		Nov	Beg	Int	Adv	30
STATE 3-Baton			Beg		Adv	30
STATE Rhythmic					Adv	30
Non-Sanctioned EVENTS (any org)	Division					\$
Strut		Nov	Beg	Int	Adv	10
Presentation		Nov	Beg	Int	Adv	10
Dance Events	Category					\$
Solo		Contemp	Ballet	Hip-Hop	Jazz	10
Team		Contemp	Ballet	Hip-Hop	Jazz	7/member
Team Events	Division					\$
Dance Twirl			Beg		Adv	7/member
Pom			Beg		Adv	7/member

If signing up for team or duets please provide the following:

Teams Name \_\_\_\_\_ Juv \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ #of members \_\_\_\_\_

Duet Partner Name \_\_\_\_\_

Entry TOTAL = \_\$ \_\_\_\_\_

Process Fee + GYM Fee = + \$15

TOTAL Due = \_\$ \_\_\_\_\_

Make checks payable to:

**Veronica Johnson**  
**506 Mills Ranch Road**  
**Woodland Park, CO 80863**  
[generalvlj@aol.com](mailto:generalvlj@aol.com)  
 317.671.2345

**Entry Deadline September 23, 2022**



# Colorado State Baton & Dance Competition - RELEASE OF LIABILITY FOR MINOR PARTICIPANTS

## READ BEFORE SIGNING

IN CONSIDERATION OF my child/ward \_\_\_\_\_ (child/ward name) being allowed to participate in any way in the 2022 Colorado Baton and Dance Competition related events and activities, the undersigned acknowledges, appreciates, and agrees that:

The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) to my child from the activities involved in these programs are significant, including the potential for permanent disability and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

1. FOR MYSELF, SPOUSE, AND CHILD, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my child's participation; and,
2. I willingly agree to comply with the program's stated and customary terms and conditions for participation. If I observe any unusual significant concern in my child's readiness for participation and/or in the program itself, I will remove my child from the participation and bring such attention of the nearest official immediately; and,
3. I myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Dana's Dance, the contest directors, judges, facility employees, volunteers, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, ILLNESS, DISABILITY, DEATH, or loss or damage to person or property incident to my child's involvement or participation in these programs, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
4. I, for myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY INDEMNIFY AND HOLD HARMLESS all the above Releasees from any and all liabilities incident to my involvement or participation in these programs, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.
5. I, the parent/guardian, assert that I have explained to my child/ward: the risks of the activity, his/her responsibilities for adhering to the rules and regulations, and that my child/ward understands this agreement.
6. I, the parent/guardian, and my ward will follow all rules related to COVID-19 as put forth by the activity director, facility, and State.

**I, FOR MYSELF, MY SPOUSE, AND CHILD/WARD, HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Name of Child/Ward: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_



# Facility - Participant Registration \ Waiver Form

Participant Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parents Names (if participant is under 18): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home/Alt Phone: \_\_\_\_\_

Contact E-Mail Address: \_\_\_\_\_

Coach's Name, Group Name: \_\_\_\_\_

I accept that the Woodland Park School Corp is only providing me and/or my minor child an opportunity to use the facility for a special event (Colorado State Baton and Dance competition). In consideration for the privilege to use this facility, I agree to assume all risks for myself and / or for my minor child and release and hold harmless the Woodland Park School Corp grounds, its staff, agents, owners, officers, manufactures of equipment and material, property owners and any others having interest in the facility from all liability, negligence, causes of action, claims, demands and damages of every kind in which may arise out of my participation and / or my minor child's participation in any and all activities at this facility. I will familiarize myself and/or my minor child (if applicable) with the rules of the games and/or the facility policies and will, to the best of my ability have him/her participate under control and avoid injury to self and other persons while using the facility.

All participants, including coaches, must sign this waiver to actively participate in any activities at the Woodland Park High School. For minor participants, under the age of 18, a parent or guardian must complete and sign this form on their minor's behalf.

BY SIGNING, I ACCEPT AND UNDERSTAND THIS WAIVER FORM AND THE FACILITY PARTICIPATION RULES. THE TERM OF THIS WAIVER IS INDEFINITE, UNLESS WITHDRAWN BY THE ADULT PARTICIPANT SIGNING OF THE PARENT OR GUARDIAN OF A MINOR PARTICIPANT UNDER 18.

X \_\_\_\_\_  
PARTICIPANT \ PARENT SIGNATURE (IF PARTICIPANT UNDER 18) \_\_\_\_\_ DATE \_\_\_\_\_